



ORISSA HYDRO POWER CORPORATION LIMITED
Application Format for Management Trainees /Graduate Engineer Trainees &
Diploma Engineer Trainees

Advertisement No. OHPC: HQ: HRD: RECTT: 02/2010
[Application to be submitted in A4 size paper only]

FILL IN CAPITAL LETTERS AND SIGN AT THE BOTTOM OF EACH PAGE

1. Post Applied For:

2. Name (in Capital Block Letters) :

First Name:

Middle Name:

Last Name:

Paste one recent
 passport size colour
 photograph signed
 on the front.

Do not staple or pin.

3. (A) Address: (Do not mention your name)

| | |
|-----------------------------|----------------------|
| Address for Correspondence: | Permanent Address: |
| <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> |
| City/Town/Village: | City/Town/Village: |
| District: | District: |
| State: | State: |
| Pincode: | Pincode: |

Contact Telephone No. Mobile No.

E-mail :
 (Active for the next 06 months)

(B) Nearest Railway Station/Bus Stand from mailing address mentioned above:

State:

4. Date of Birth: (as recorded in Matriculation or equivalent certificate)

Date Month Year

5. Age as on 1.05.2011: Years Month (s) Day (s)

6. Sex ('✓') : Male Female

7. Father's/Husband's Name:

(Full Signature of the Candidate) _____

8. Category: (Please put a '✓' mark in the appropriate box)

General SC ST SEBC PH

(Candidates belong to SC/ST/SEBC/PH categories must attach the attested copies of relevant certificate issued by the Competent Authority)

9. Additional Information: (Please put a '✓' mark in the appropriate box)

(A) Ex-Serviceman (B) Sports person

10. Nationality:

11. (A) Age Relaxation claimed: YES NO (Use '✓' mark)

(B) Exemption in fee claimed: YES NO (Use '✓' mark)

12. Essential Qualification: (As per the detailed advertisement)

| Examination Passed/Appeared | Name of the Institute/University | Discipline/Subject | Course Duration | Year & Month of Passing | Percentage of marks up-to two decimal points in aggregate |
|-----------------------------|----------------------------------|--------------------|-----------------|-------------------------|-----------------------------------------------------------|
| | | | | | |

In case of CGPA/Grades please give equivalent percentage (attach photocopies of the certificate and mark sheet towards proof of essential qualification)

13. Educational Qualifications:

| Examination Passed/Appeared | Name of the Institute/University | Discipline/Subject | Course Duration | Year & Month of Passing | Percentage of marks up-to two decimal points in aggregate |
|-----------------------------|----------------------------------|--------------------|-----------------|-------------------------|-----------------------------------------------------------|
| 10 th /HSC | | | | | |
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| | | | | | |
| | | | | | |

In case of CGPA/Grades please give equivalent percentage (attach photocopies of the certificate and mark sheet towards proof of educational qualification)

(Full Signature of the Candidate) _____

14. Work Experience (if any):

| Name of the Organisation | Post held | From | To | Pay Scale/Monthly emoluments |
|--------------------------|-----------|------|----|------------------------------|
| | | | | |
| | | | | |

15. Particulars of Demand Draft: (SC, ST and PH candidates are exempted from the payment of fees)

| Name and Address of Issuing Bank | Date of Issue | Amount (Rs.) | Demand Draft No. |
|----------------------------------|---------------|--------------|------------------|
| | | | |

DECLARATION:

I hereby declare that all statements made by me in the application are true and complete to the best of my knowledge and belief. In the event of any information being found to be false or incorrect, my candidature/appointment may be cancelled / terminated without any notice. I also declare that I am a citizen of India by birth/domicile.

Place: _____

Date: _____

(Full Signature of the Candidate)

Enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

(Full Signature of the Candidate) _____